1	2	3	4
2.	EWS housing scheme at Jambuwa, Baroda	19·01	98
3.	EWS housing scheme at Amreli, Junagarh (Rural)	42·70	219
4.	EWS housing scheme in Surat and Vadodera (Rural)	33.35	171
5.	EWS housing scheme in Gandhinagar.	28·99	527
6.	Slum Upgradation Housing Scheme in Baroda	2·56	101
7.	EWS housing scheme, Isanpur, Ahmedabad	23·84	149
8.	EWS housing scheme, Godasar, Ahmedabad	24·00	50
9.	EWS housing scheme, Vinzol, Ahmedabad	48·48	303
10.	Composite cash loan housing scheme at 2 Districts, 4 Villages (including other categories also)	94·10	117
11.	EWS housing scheme in 8 cities/2 Distts.	53·22	273
		410·62	2842

Newsgoaper Report Regarding Integrated city in Noida

626. *SHRI* V1REN J. SHAH; Will the Minister of URBAN DEVELOPMENT be pleased to state:

(a) whether the attention of Govern-ment ha=< been drawn to the report published in "The Hindustan Times" dated the 9th November, 1994 under the caption, "Integrated city coming up in Noid.".

(b) it" so, what are the facts and relevant details in this regard;

(c) what are the other proposals for developing the land in and around Noida and Ghaziabad for allotting the same to (i) the Indians for residential and industrial purposes; (ii) the foreign firms; and (iii) Non-resident Indians for setting up industries, etc;

(d) by what date/dates concrete action on these proposals is expected to be initiated and by what time (the different project are expected to be completed;

(e) what are the details of other pro-jects being developed in and around Delhi for tbe allomtment of land/plots for wridenial, commercial and industrial purposse in each area, and

(f) by when these areas are likely to be developed for allotment?

THE MINISTER OF STATE IN THE MINISTRY OF URBAN DEVELOPMENT (SHRI P. K. THUNGON): (a) to (f) The information is being collected and will be laid on the Tble of the Sabha.

Accelerated Urban. Water Supply Programme

627. SHRI VIREN J. SHAH: WiH the Minister of URBAN DEVELOPMENT be pleased to state:

(a) what is the total Eighth Plan allo cation for the Accelerated Urban Water Supply Programme;

(b) what are the basic objectives *ot* the programme and which are the priority areas earmarked under this program, me;

(c) how much expenditure has h^{e}^ incurred on the programme so far and what are the achievements made so far.